## Jammu & Kashmir

### Baitul Hujaj, Haj House Bemina, Srinagar

Under Department of Haj & Augaf, Govt. Of Jammu & Kashmir Ph No. 0194 – 2495365, 2495367 Email: jkstatehaj@gmail.com website: jkshc.org

### **Notification**

All those Candidates who have applied for selection as State Haj Inspector (SHI) and have appeared in interview and CBT for the same, are hereby informed that their Medical Fitness Examination shall be conducted by Medical Board at Haj House Bemina, as per the following schedule.

S.No	Date	Time	Candidates of Districts
1.	11-03-2025	11: 00 AM	Anantnag, Pulwama, Baramulla, Budgam, Bandipora, Ganderbal
2.	12-03-2025	11:00 AM	Kupwara, Kulgam, Shopian, Srinagar

The candidates are advised to bring all the test reports as mentioned in the Proforma enclosed as Annexure – A.

(Dr.Shujaac Ahmed Qureshi) KAS

No. Haj/2025/234/174

Dated:- 04-03-2025

#### Copy to:

- 01. Chairperson/Vice-chairman/Members of J&K Haj Committee.
- Chief Executive Officer, Haj Committee of India, Mumbai.
- 03. Secretary to Govt. Revenue Deptt. Civil Sectt. Jammu.
- Incharge Website for uploading the same.

# MEDICAL EXAMINATION PROFORMA FOR STATE HAJ INSPECTOR

Medical Examination (to b	e filled by doctor)	
Any Medical Complaints:		
General Examination	Systemic Examination	
Pallor	Nervous System	
VIII 2 3 6 7 1	Cardio Vascular System	
Icterus	Respiratory System	
Pulse Rate	Abdomen	
Temperature	The state of the s	
Respiratory Rate	Locomotor System	
	Vision	
Blood Pressure	Hearing	
Pregnancy (Yes/No)	Any other significant findings:	
If Pregnant LMP		
pregnant ladies above 28 weeks of pregnance		
at the starting date of journey may not be		
permitted as per the guidelines)		
	any other if needed	
Remarks:		
S 522		
<u>Certification:</u> I/We have carefully examined the Cound mentally <b>fit/not fit</b> to travel to Saudi Arabia	andidate and certify that he /she is about 1	
nd mentally fit/not fit to travel to Saudi Arabia	and perform field Hai duties.	
Inme of Made 1 a		
Jame of Medical Superintendent/ Signal Superintendent / Dy./Asst. Medical Superintendent / Dy./	gnature & Stamp of Medical Superintendent	
lean of Court M. H. Land	ovt. Medical College / District Medical Officer	
District Medical Office Co. Co.		
, reprint, Re	gistration No. of Signatory;	
ated:		
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Signature/Thumb Impression of the Applicant